

A meeting of the **OVERVIEW AND SCRUTINY PANEL (PERFORMANCE AND GROWTH)** will be held in **CIVIC SUITE, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **TUESDAY, 10 JUNE 2025** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

**1. MINUTES** (Pages 5 - 12)

To approve as a correct record the Minutes of the Overview and Scrutiny Panel (Performance and Growth) meetings held on 2nd April 2025 and 15th May 2025.

**Contact Officer: L Adams**  
**01480 388234**

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

**Contact Officer: L Adams**  
**01480 388234**

**3. OVERVIEW AND SCRUTINY WORK PROGRAMME** (Pages 13 - 30)

- a) The Panel are to receive the Overview and Scrutiny Work Programme and the notices of Key Executive decisions 1st June 2025 to 30th September 2025
- b) Members to discuss future planning of items for the Work Programme

**Contact Officer: L Adams**  
**01480 388234**

**4. OUTSTANDING RESPONSES FROM PREVIOUS MEETINGS** (Pages 31 - 32)

To note the responses outstanding from previous meetings.

**Contact Officer: L Adams**  
**01480 388234**

**5. ECONOMIC GROWTH STRATEGY (Pages 33 - 80)**

The Overview and Scrutiny Panel is invited to comment on officer recommendations contained within the attached Cabinet report.

*Executive Councillor: Sam Wakeford*

**Contact Officer: R Tomlin  
01480 388534**

**6. DISCRETIONARY FEES - PLANNING & PUBLIC PROTECTION (Pages 81 - 96)**

The Overview and Scrutiny Panel is invited to comment on officer recommendations contained within the attached Cabinet report.

*Executive Councillor: Tom Sanderson.*

**Contact Officer: C Kerr  
01480 388430**

**7. CORPORATE PERFORMANCE REPORT 2024/2025 (QUARTER 4) (Pages 97 - 236)**

The Overview and Scrutiny panel (Performance & Growth) is invited to consider and comment on progress and performance during Quarter 4

*Executive Councillor: S Ferguson*

**Contact Officer: N Sloper  
01480 388635**

**8. FINANCIAL PERFORMANCE REPORT 2024-25 (QUARTER 4) (Pages 237 - 266)**

The Overview and Scrutiny Panel is invited to comment on 2024/25 Finance Performance Report.

*Executive Councillor: B Mickelburgh*

**Contact Officer: S Jones  
01480 388214**

**9. TREASURY MANAGEMENT OUTTURN REPORT 2024/25 (Pages 267 - 306)**

The Overview and Scrutiny Panel is invited to comment on The Treasury Management Outturn Report 2024/25 attached.

*Executive Councillor: B Mickelburgh*

**Contact Officer: O Colbert  
01480 388067**

**10. GARDEN WASTE FINANCE** (Pages 307 - 320)

To receive a presentation on Garden Waste Subscription Implementation and Impacts.

*Executive Councillor: J Kerr*

**Contact Officer: A Rogan  
01480 388082**

**11. CORPORATE PLAN - NEW PERFORMANCE INDICATOR- TARGETS AND TOLERANCES** (Pages 321 - 350)

The Panel is invited to review the proposed target and tolerances for the key performance indicators 2025/26

*Executive Councillor: S Ferguson.*

**Contact Officer: N Sloper  
01480 388635**

2 day of June 2025

***Michelle Sacks***

Chief Executive and Head of Paid Service

**Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

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**Please contact Miss Lauren Adams, Democratic Services Officer (Scrutiny), Tel No. 01480 388234/e-mail [Lauren.Adams@huntingdonshire.gov.uk](mailto:Lauren.Adams@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

### **Emergency Procedure**

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